# William Christian Lewis Shadburne Memorial Scholarship Application

800.626.2870 parkcommunity.com Federally Insured by NCUA.



Your life. Your money. Your  $w \partial y$ .

## William Christian Lewis Shadburne Memorial Scholarship sponsored by Park Community Credit Union

Christian Shadburne was an athlete, a leader, and a servant. A 2012 graduate of Hart County High School, Christian was an avid sports fan participating in basketball, soccer, baseball, tennis, and cross-country. He earned all-district honors in basketball and soccer, and was a captain on his basketball, soccer and tennis teams. Christian was selected as a Kentucky Governor Scholar, voted Mr. Hart County High School, and maintained a 4.0 GPA. Christian played an active role in his church and had a passion for serving at nursing homes and camps for children with disabilities. After graduating from high school, Christian enrolled at Western Kentucky University majoring in biology with a minor in chemistry. His career aspiration was to be a pediatrician. While completing his junior year at Western Kentucky University he was diagnosed with a rare form of cancer. Despite radiation and chemotherapy treatments, Christian passed from this life on May 26, 2016 at the age of 22.

Though Christian's life was short, he left a legacy that will be remembered. His priority in life was to be faithful to his God. He cared about his community and tried to help others whenever he could. It was Christian's character to go out of his way to help his friends and loved ones. Even when he was fighting cancer, he continued to think of others before he thought of himself. To be a friend of Christian's meant never having to face a challenge alone.

Park Community Credit Union is awarding five (5) \$1,000 non-renewable scholarships in memory of Christian to honor his achievements and hard work and remember his unselfish desire to help his community. It is our goal to reward well rounded students who seek to improve their community as Christian did.

## Scholarship Criteria

Each applicant must be a member (have a share/savings account) of Park Community Credit Union in good standing and must include each item below to meet the criteria of a completed application.

- Copy of your official high school transcript with a cumulative GPA of 3.2 or higher.
- Proof of acceptance/admittance into a college, university or institution of higher learning.
- 2 letters of recommendation, one from a high school teacher and one from a nonschool and non-family related individual.
- Essay of no more than 400 words on the subject What I Can Do Or Have Done To Improve My Community.
- Completed application (attached).

## **Selection Process**

Your completed application and the materials above must be returned to Park Community Credit Union and postmarked no later than May 31, 2020. The scholarship will be selected by an independent selection committee selected by Park Community Credit Union. The scholarship may be used to pay for books, tuition, room and board or other related educational expenses.

Park Community Credit Union employees and their immediate family members are not eligible for this scholarship.

Please mail completed applications to: Park Community Credit Union Attention: Nspire 2515 Blankenbaker Parkway Louisville, KY 40299

## **Student Application**

## **APPLICANT DATA**

City State Zip				
Work Phone: ()				
Graduation Date: Month/Year				
CityStateZip				
Phone: ()				
CityStateZip				

## PERSONAL DATA

List all school and community activities in which you have participated during the past four years (i.e. student government, clubs, music, sports, church work, volunteer work). Please attach an additional page if needed.

Activity	No. of Years Participated	Awards, Honors, Offices Held

Describe your work experience during the past four years.

Name of Co./Organization/Position Held	Date from MM/YYYY	Date to MM/YYYY	Avg. Hours per Week

Please provide any unusual personal or family circumstances affecting your school and community activities, work experience or achievement in school.

#### **APPLICANT APPRAISAL**

**To Student Applicant:** This section must be completed by a school administrator, counselor, or faculty member, community or religious leader, or other unrelated person in a position of authority who knows you and your accomplishments.

**To Appraiser:** You have been asked to provide information in support of this application. On a scale of 1-5, 5 meaning you strongly agree and 1 meaning you strongly disagree, rate the following statements.

		5	4	3	2	1	
The applicants achievements accurately reflect his/	her ability.						
The applicant actively sets realistic and attainable g	goals.						
The applicant exemplifies the school's values.							
The applicant volunteers to help improve his/her co	mmunity.						
I know the applicant extremely well.							
ADDITIONAL COMMENTS: (invited, especially to highl	ght or add pe	rtinent	factors	warran	ting co	nsideratic	on.)
Appraiser's Signature	Date						
Title/Affiliation							
<b>TRANSCRIPT INFORMATION</b> Students must include an official high school transc appropriate school official. (Important notice to sch grading scale.)							ool's
SAT scores	or ACT scores_						
Applicant ranksin a class of	Cumulative grade point average						
I certify this data is from a current and official transc	ript.						
School Official's Signature		Date					
Title/School			Pł	none (_	)_		
APPLICANT CHECKLIST This application becomes complete and valid only	when you hav	re maile	əd:				
Completed application	🗌 official tr	anscrip	ot				
$\Box$ composition of no more than 400 words	two lette						
	Park Cor	Park Community Credit Union					

L proof of acceptance into a college,

university of institution of higher learning

Attention: Nspire 2515 Blankenbaker Parkway Louisville, KY 40299

Postmark Deadline: May 31

**SELECTION OF WINNERS:** An independent panel of judges has the sole responsibility for selecting the award winner, basing it's decision on criteria as set forth in the program's announcement.

**CERTIFICATION:** All of the information on this form is true and complete to the best of my knowledge. If asked by an authorized official, I agree to give proof of the information that I have given on this form. I realize that if I do not give proof when asked, I may not be considered for the award.

SIGNATURE OF APPLICANT\_\_\_\_\_